



;//5/38018/

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

NEVADA 55 DISTRICT WHERE 8 om Subsection 1(g)]:	DECICTEDED TO
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Subsection 1(g)]:	
INUAL CANDIE ected and (no later nted public the 10sh	than to fill unexpired term day of an elected or
fficers after the la than Jan. 15 to qualify th year) candida NRS NRS 559(1)(b) 281.561(1	as a officer ate) (withIn 30 days)
of age [NRS 281.5	71, Subsection 1(b)]: Self Household Member V
ept (1) debt secu hich a security i	ured by mortgage nterest in a motor
	Self Household Member
	THEN A SECURITY IF

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

Marvel Minerals, a partnership

Dupphy Ranch, a partnership

Marvel Minerals, a partnership		Self Housend
Dunphy Ranch, a partnership		
List specific location and particular u your household has a legal or benefi state or an adjacent state [NRS 281.57 Specific L Parcel no. 2 of that certain Parcel Map f being a portin of Sec. 16 & 17, T. 33, Ra	ocation or Robert Whear and Twylia S. M/book	sidence): (1) in which you or a member of h is \$2,500 or more; and (3) located in this Particular Use
T. 1068, Lot 29 B. Wildhorse Resevoir &	Gold Creek of Elko County Name	
	substantial interest in your legislative, admini	Value of Cit
		\$
		\$\$\$\$\$\$
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HE INFORMATION I HAVE PROVID	ED HEREIN IS ACCURATE AND COMPLET	\$\$\$\$\$\$